

SILVER LAKE WATER DISTRICT  
Snohomish County, Washington  
Resolution No. 10

A Resolution of the Board of Commissioners of Silver Lake Water District proposing an amendment to the comprehensive scheme or plan of water supply relative to the source of said supply and providing that said proposed amendment be submitted to the qualified voters within the limits of Silver Lake Water District for ratification or rejection at the general election to be held in said District on the 5th day of December, 1936,

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF SILVER LAKE WATER DISTRICT, SNOHOMISH COUNTY, WASHINGTON:

That the Board of Commissioners of Silver Lake Water District, Snohomish County, Washington, hereby proposes that that paragraph on Page 2 of Resolution No. 6 passed on July 20, 1934, which reads as follows, to-wit:

"The source of the water supply of said district is to be from the municipal water system of the City of Everett, Snohomish County, Washington."

be amended so that the same shall read as follows:

"The Water District Commissioners have determined and selected the following as water supplies for said district suitable and adequate for present and future needs thereof, to-wit: The municipal water supply system of the City of Everett, Snohomish County, Washington; the water supply system of the Beverly Park Water Company, a corporation, or wells. The particular source of said water supply or water supplies shall be any one of the above

mentioned or a combination of any two or more of the above mentioned as shall be deemed most feasible and advisable from time to time by the Water District Commissioners."

IT IS FURTHER RESOLVED that the above proposed amendment to Resolution No. 6 be submitted to the qualified voters within the limits of Silver Lake Water District for ratification or rejection at the general election to be held in said District on the 5th day of December, 1936.

FOR RESOLUTION

Hunter, Bremer, Carrie

AGAINST RESOLUTION

None

Passed by the Silver Lake Water District Board of Commissioners on the 2<sup>nd</sup> day of Oct, 1936.

Ed Hunter  
President

ATTEST:

Andrew Carrie  
Secretary