

Silver Lake Water District  
Snohomish County, Washington

RESOLUTION OF INTENTION NO. 70

A RESOLUTION OF INTENTION to provide for a distribution system of water mains and the doing all other work necessary to make a complete improvement in connection therewith, within the boundaries more fully described in the body of this Resolution, creating an assessment district, creating a Local Improvement District Fund therefor, providing that the costs and expenses of such improvement shall be paid by special assessments in ten equal annual installments under the mode of "Payment by Bonds", said bonds to bear interest at a rate not to exceed five per cent (5%) per annum.

WHEREAS, the Water District Commissioners of Silver Lake Water District, upon their own motion, order the following portion of the general plan heretofore adopted by the Silver Lake Water District be put into effect as follows, to-wit:

1. That a distribution system of water mains, together with the necessary appurtenances thereto, be constructēd in the territory hereinafter described and that all necessary work be done and all necessary material be furnished, all in accordance with plans and specifications to be prepared by the Board of Water District Commissioners.
2. That a local improvement district be created to bear the cost and expense of such improvement.
3. That all work be done according to plans above referred to; that payment for said improvement shall be made by special assessments, payable in ten equal annual installments under the mode of "Payment by bonds," said bonds to bear interest at a rate not to exceed five (5%) per cent per annum.
4. The property to be included in said local improvement is described as follows:

Beginning at the south 1/4 point of Section 20, Township 28 North, Range 5 East, W.M.; thence north on the N-S center line of said section a distance of 660 feet more or less; thence east on the North line of the S $\frac{1}{2}$  S $\frac{1}{2}$  SE $\frac{1}{4}$  Section 20 and continuing east on the North line of the S $\frac{1}{2}$  S $\frac{1}{2}$  SW $\frac{1}{4}$  Section 21 to intersection of the Northeast corner of S $\frac{1}{2}$  S $\frac{1}{2}$  SW $\frac{1}{4}$  ~~Section~~ Section 21; thence south 1,320 feet more or less to the South line of the N $\frac{1}{2}$  N $\frac{1}{2}$  NW $\frac{1}{4}$  Section 28; thence west along said South line to a point 330 feet east of the West line of Section 28 (Thomas Lake Road); thence south along the East line of the W $\frac{1}{2}$  W $\frac{1}{2}$  NW $\frac{1}{4}$  Section 28 to intersection with the E-W center line of said Section 28; thence west along the center line of Sections 28 and 29 to the Southwest corner of E $\frac{1}{2}$  NE $\frac{1}{4}$  Section 29; thence north to the Northwest corner thereof; thence west to the North 1/4 point Section 29, P.O.B., situate in Snohomish County, State of Washington,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF SILVER LAKE WATER DISTRICT, SNOHOMISH COUNTY, WASHINGTON:

Section 1: That all of the territory within the boundaries described in Section 3 of this Resolution be improved by the construction of a distribution system of water mains, and that all work in connection therewith be done necessary to conduct water from the Silver Lake Water District water supply system to all of the property described in Section 3 of this Resolution, and that said water distribution system be constructed according to plans and specifications to be prepared under the direction of the Engineer employed by said Water District Commissioners for such purpose, the estimated cost of such improvement being the sum of \$24,100.00; that pipes used shall be cement-asbestos or cast iron, together with all appurtenances and work incidental thereto of the approximate size in, on, along and under the following described streets, roads, alleys and easements:

The installation of permanent type water pipe, six inch in diameter, in Green Lantern Road from the northeast corner of Strait's Addition to a point 1/4 mile east of the Thomas Lake Road, and also in the Thomas Lake Road from the Green Lantern Road to a point 1/2 mile south thereof. Standard fire hydrants at regulation spacing to be installed on new pipe lines."

The water lines are to be installed as described above together with the necessary gate valves, pressure reducing valves and appurtenances for the best operation of the water system as determined by the District Engineer employed by the Water District.

The District shall construct and install 4 inch standard fire hydrants in connection with the acquisition and construction of the water district lines throughout the District to be located in accordance with the requirements of the Washington Surveying and Rating Bureau for Zone 1 insurance rating wherever feasible.

Section 2: That all of the costs and expenses of such improvement shall be borne by and assessed against the property included in the assessment district herein created. Special assessments shall be levied against the property situated within such Local Improvement District in proportion to the special benefits to be derived by the property in such Local Improvement District from such improvement, the mode of assessment shall be such as may be determined by the Commissioners of the Water District and without regard to the zone and termini method provided for in laws of 1947, Chapter 155, Section 1, Page 717.

Section 3: That there is hereby established a Local Improvement District to be called Local Improvement District No. 8, which shall include the property described as follows:

Beginning at the south 1/4 point of Section 20, Township 28 North, Range 5 East, W.M.; thence north on the N-S center line of said section a distance of 660 feet more or less; thence east on the North line of the S $\frac{1}{2}$  S $\frac{1}{2}$  SE $\frac{1}{4}$  Section 20 and continuing east on the North line of the S $\frac{1}{2}$  S $\frac{1}{2}$  SW $\frac{1}{4}$  Section 21 to intersection of the Northeast corner of S $\frac{1}{2}$  S $\frac{1}{2}$  SW $\frac{1}{4}$  Section 21; thence south 1,320 feet more or less to the South line of the N $\frac{1}{2}$  N $\frac{1}{2}$  NW $\frac{1}{4}$  Section 28; thence west along said South line to a point 330 feet east of the West line of Section 28 (Thomas Lake Road); thence south along the East line of the W $\frac{1}{2}$  W $\frac{1}{2}$  NW $\frac{1}{4}$  Section 28 to intersection with the E-W center line of said Section 28; thence west along the center line of Sections 28 and 29 to the Southwest corner of E $\frac{1}{2}$  NE $\frac{1}{4}$  Section 29; thence north to the Northwest corner thereof; thence west to the North 1/4 point Section 29, P.O.B., situate in the County of Snohomish, State of Washington.

Section 4: That the costs and expenses of such improvement shall be defrayed by special assessments, payable in ten equal annual installments with interest thereon at the rate of five per cent (5%) per annum, under the mode of "Payment by Bonds" as provided by law. Bonds bearing interest at the rate of five per cent (5%) per annum, payable on or before twelve years from date of issue shall be issued in payment of said costs and expenses above mentioned.

Section 5: That a public hearing will be held on said Resolution of Intention on the 8th day of October, 1956, at 8:00 P.M. at the Leo Nelson home on the west side of Silver Lake and it is directed that notice of said hearing be given each owner or reputed owner of any lot, tract, parcel of land or other property within the proposed improvement district by mailing said notice at least fifteen (15) days before the 8th day of October, 1956 to the owner or reputed owner of the property as shown on the tax rolls of the County Treasurer at the address shown thereon and that a copy of this resolution be published in at least two consecutive issues of the Everett Daily Herald in Everett, Snohomish County, Washington, the date of the first publication to be at least fifteen (15) days prior to the said 8th day of October, 1956.

Section 6: All persons desiring to object to the formation of said district must file their written protests with the Secretary of the Board of Water Commissioners before the time fixed for said public hearing.

Those in favor of said Resolution all  
Those opposed to said Resolution none

Passed by the Silver Lake Water District Board of Commissioners on the 10th day of September, 1956.

Jack Michel, Jr. JACK MICHEL, JR.  
President  
Charles C. Fisher CHARLES C. FISHER

Attest:

Leo Nelson LEO NELSON  
Secretary